



Saint George Maronite Catholic Church

رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI 02920

Email: stgeorgeri1@gmail.com

Website: www.stgeorgeri.com

Office: 401-723 8444

Office Hours

Monday: Office is Closed

Tuesday through Friday 9:00am-1:00pm

Please call or stop by during office hours or
by appointment only

Liturgical Schedule

Weds, Thursday, Friday 9:00am (Chapel)

Saturday 4:00 pm (Maronite rite)

Sunday 8:30 am (Roman rite)

10:30 am (Maronite rite)

Exposition of the Holy Eucharist

Saturday 2:00pm-4:00pm (Chapel)

Meet Your Clergy

Fr. Tony Saab

Pastor

Farid Zaarour

Deacon

Sacraments

Baptism and Confirmation:

Please contact the Priest for an appointment.

Reconciliation:

Before or after Liturgy or by appointment.

Marriage:

Couples must contact the Priest six months before
the wedding.

4th Sunday after the Glorious Epiphany

01/30/2022

Weekly Collection

Saturday

4:30 pm \$1610.00

Sunday

8:30am \$456.00

10:30am \$652.00

Bishop's worldwide

Charities: \$497.00



Scan. Pay. Go.

Second Collections

Feb 6: Fuel Offering

Feb 13: Utility Fund

Feb 20, 27 :

Eparchial Charities

Please Join us on live
streaming when you have
to stay home on Face-
book [www.facebook.com-
stgeorgemaronitecatholicch
urchRI/](https://www.facebook.com/stgeorgemaronitecatholicchurchRI/)

WEARING A MASK INSIDE THE CHURCH IS REQUIRED

Whether Vaccinated or not.

SAVE THE DATES

Wednesday February 9: **Feast of St Maron**

Monday February 28: **Ash Monday**

Sunday April 10: **Hosanna (Palm) Sunday** followed by
Holy Week

Sunday April 17: **The Feast of the Glorious
Resurrection (Easter)**

Saturday April 23: **Feast of our Patron Saint George**
(Celebration of our **Annual St Joseph Hafli**)

Sunday May 1: Celebration of the
First Communion

Liturgical Intentions

1/29 4:00pm	Memorial Liturgy for Mariam Farah Akoury , requested by Anthony and Helen Budway.
1/30 8:30am 10:30am	40 Day Liturgy for Jack Darakji , requested by his brother Tony and his loving family.
2/5 4:00pm	Memorial Liturgy for Joseph and Naza Solomon , their daughter Jeanne (Solomon) Azar , her husband Tony Azar , their sons, Samuel and John Solomon , Sarah Solomon and Andy Harrison , Joseph Solomon, SR , Mary Ann Solomon , and Rose Solomon , requested by the Solomon and Azar families.
2/6 8:30am 10:30am	40 Day Memorial for Marie Obeid , requested by her daughter Amal Tannous and her loving family
2/12 4:00pm	Tenth Anniversary memorial liturgy for Josephine Saad , requested by Anthony and Helen Budway
2/13 8:30am 10:30am	Two years Memorial Mass for Edward Donovan , requested by his loving family.
2/19 4:00pm	Memorial Mass for Ray Gemma , requested by Betty Tranguese.
2/20 8:30am 10:30am	
2/26 4:00pm	Memorial Liturgy for Gloria Harrison Borek , requested by John Deluca and family.
2/27 8:30am 10:30am	
3/5 4:00pm	Memorial Liturgy for Virginia Solomon , requested by her loving family.

The Holy Rosary Sodality
will meet on Saturday, February 5th
at 3:30pm
to pray the Rosary before the 4:00pm Liturgy.

**Eternal Rest grant unto them O Lord, and Let
Perpetual light shine upon them. May they rest
in Peace. May their souls and all the souls of our
faithful departed rest in Peace, Amen**

Romans 7:1-6

Brothers and Sisters:

Do you not know, brothers and sisters — for I am speaking to those who know the law — that the law is binding on a person only during that person’s lifetime? Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress. In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit. Praise be to God always!

John 4:5-7, 9-26

The Apostle said: Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her,

“Give me a drink.” The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”



The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

A Heartfelt **THANK YOU** to the advisors and members of our parish youth group MYO for doing a **BAKE SALE** on the Weekend of January 30, 2022 after all three Liturgies. All proceeds and donations will go to support their activities. Thank you for supporting them. They also made fruit baskets to distribute to our homebound parishioners! Thank you so much!



OUR LADY OF PURGATORY CHURCH
SAINT MARON

FEAST DAY HAFLI
SATURDAY, FEBRUARY 5, 2022
7:00 PM - 12:00 AM

CANADIAN SINGER

Chadi Naddaf
and
Bashir El Khoury Ensemble



Tickets
\$85.00 Dance Floor Seating
\$75.00 General Seating
\$40.00 MYO (12-17 yrs.)
No Charge for Children under 12 yrs.

*CASH
BAR*

Mezza . Dinner . Desserts . Dancing

Locations:
Saint Sharbel Hall @ Saint Anthony of the Desert Church
300 North Eastern Highway
Fall River, MA 02723

For Reservations:
Church Office: 508-996-8934 or Sousou Maalouf: 508-916-1523

SAVE the DATE **73rd**
Annual
St. Joseph Haflia

Sponsored by:
St. George Maronite
Catholic Church

Saturday, April 23, 2022
White's of Westport, MA

Mezza, Dinner, Dancing, Live Entertainment, Grand Raffle
Hotel rooms available within walking distance

Reflection questions

for Jesus Speaks to the Samaritan Woman at the Well.

Jesus spoke to a woman and an outsider

The woman Jesus chose to interact with was considered to be an outsider and was looked down on by the Jewish people.

- Who do I consider outsiders? Immigrants? Homeless? The unpopular group at school? People whose skin color or culture is different than my own?
- Am I comfortable interacting with outsiders? Would I be willing to initiate a conversation? Why or why not?
- What do I find most difficult about breaking down barriers between myself and others?

What are some benefits from forming relationships with people who are different than myself?

Jesus offers eternal satisfaction

Jesus told the woman that if she drank of what he offered that she would never thirst. Only God can truly satisfy our desires. Jesus offers himself to us at every mass in the Eucharist.

- How do I spend my time, money, and energy? Do these things bring me lasting satisfaction or temporary pleasure? Think about things like social media, sports, prayer, clothes, food, digital media, recreational activities, friendships, family, etc.
 - Do I prefer to be with people who draw me closer to God or those who make it harder for me to grow in relationship with God? Why?
 - How often do I spend time in prayer each day? What might make my prayer life more satisfying?
- What do I experience at Mass? How does my participation at Mass influence my experience?

The woman spreads the good news to her neighbors

After her encounter with Jesus, the woman at the well goes to her neighbors and enthusiastically tells them about him.

- Am I willing to talk about my faith with my friends and neighbors?
 - What are the main things I want others to know about Jesus?
 - If I talk about Jesus, am I willing to share my personal stories or do I prefer to speak more generally? Why?
- What makes it difficult to talk to my friends about Jesus? What do I fear? Why?

Thank you Lord Jesus for your Great Love for all of us!